

# Neurosurgical Society of Alabama 2024 Conference



Neurosurgical Society  
of Alabama

**MAY 31-JUNE 2 • The Grand Hotel Golf Resort and Spa**

## 2024 CONFERENCE REGISTRATION • **FREE FOR MEMBERS!**

Register online at [WWW.TINYURL.COM/NSA2024CONFERENCE](http://WWW.TINYURL.COM/NSA2024CONFERENCE):

Name \_\_\_\_\_ ☐ MD ☐ DO ☐ CRNP ☐ PA ☐ RN ☐ Other \_\_\_\_\_

Practice Name \_\_\_\_\_

Business Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Office Manager \_\_\_\_\_ Office Manager E-mail \_\_\_\_\_

Dietary Needs \_\_\_\_\_

☐ I agree to my name, practice name and business address being shared with conference exhibitors.

### REGISTRATION FEES (Before May 27) – After May 27 add \$50

(Pay dues online at [www.tinyurl.com/NSA2024Membership](http://www.tinyurl.com/NSA2024Membership))

**NSA Physician Member**

☐ Full Conference FREE

☐ Saturday only FREE

☐ Sunday only FREE

**NSA Physician Non-Member**

☐ Full Conference \$500

☐ Saturday only \$250

☐ Sunday only \$250

**CRNP, PA, RN**

☐ Full Conference \$350

☐ Saturday only \$175

☐ Sunday only \$175

Spouse and guests are free. Please enter the number attending each event:

Friday Reception: Total number of adults \_\_\_\_\_ kids \_\_\_\_\_

Saturday Dinner (pending interest): Total number of adults \_\_\_\_\_ kids \_\_\_\_\_

### ACCOMMODATIONS

The Grand Hotel Golf Resort & Spa, One Grand Blvd, Point Clear, AL 36564

The NSA discounted rates begin at \$299 per night. Call (855) 999-0490 and ask for the Neurosurgical Society of Alabama room block. The block will close April 20, 2024.

### PAYMENT

Credit Card: ☐ VISA ☐ MasterCard ☐ American Express ☐ Check made payable to NSA

Cardholder Name \_\_\_\_\_ E-mail address for receipt \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Address \_\_\_\_\_ City, State ZIP \_\_\_\_\_

Signature \_\_\_\_\_ Amount: \$ \_\_\_\_\_

### RETURN FORM AND PAYMENT TO NEUROSURGICAL SOCIETY OF ALABAMA

NSA Annual Conference | Attn. Meghan Martin | PO Box 1900 | Montgomery, AL 36102-1900

Fax: 334-269-5200 | Email: [mmartin@alamedical.org](mailto:mmartin@alamedical.org)